

# Election 2023



## SIGNED AFFIDAVIT

(As required by Rockville City Code - Chapter 8 - "Elections")

Under penalty of perjury, we declare that to the best of our knowledge and belief the contents of the electronically filed data are a complete and accurate statement of our campaign finance activity.

**Name of Campaign Committee:** Friends of Anita Powell

**Treasurer's Signature:** Sherlene Marie Lucas **Date:** 10/9/2023

**\*Candidate's Signature:** Anita Neal Powell **Date:** 10/9/2023

\* If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by a candidate.



REPORTING PERIOD:

10/9/2023 - Initial Pre Election Report through 10/03/23

Amended Report:

No

## CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee/Political Committee: Friends of Anita Neal Powell

Name of Candidate/Campaign Chairperson:

Name of Treasurer:

Sherlene Lucas

Name as it Appears on Account:

Friends of Anita Neal Powell

(Primary Financial Account)

Name of Financial Institution:

Sandy Spring Bank

(Other Accounts)

\* NOTE: All pages of the Campaign Finance Report must be submitted when filing

## DUE DATES

## Report Submittal Schedule:

**10/9/2023 - Initial Pre-Election Campaign Finance Report**  
Transactions through 10/3/2023  
**MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE**

**11/1/2023 - Second Pre-Election Campaign Finance Report**  
Transactions through 10/31/2023  
**MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE**

**01/15/2024 - Post-Election Campaign Finance Report**  
Transactions through 12/31/2023  
**MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE.**

**11/8/20xx - Annual Report (Each Non-Election Year)**  
**MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE.**  
(see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: [campaignfinancereport@rockvillemd.gov](mailto:campaignfinancereport@rockvillemd.gov)Status of Report (*please select one*):

for the current due date

an amendment to a previous report filed on:

final and the account has been/will be terminated

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(Date)

**\* Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.**

REPORTING PERIOD: 10/9/2023 - Initial Pre Election Report through 10/03/23

Amended Report: No

SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee: Friends of Anita Neal Powell

☐ Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)	
	SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4						
Ref No.	Date	Name	Address	Receipt Type	Source	Amount	For Source OTHER, Enter a Brief Description
1							
2							
3							
4							
5							
6							
7							
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49							
50							
51							
52							
53							
54							

[illegible]

Ref	Date	Name	Address	Receipt Type	Amount
1					
2					
				Subtotal	\$0.00
SECTION 4: In-Kind Contributions					
Ref No.	Date	Name	Address	Receipt Type and Source (In-Kind Contributions)	Amount
1					
2					
3					
4					
5					
				Subtotal	\$0.00
TOTAL					\$283.95

REPORTING PERIOD: 10/9/2023 - Initial Pre Election Report through 10/03/23

Amended Report: No

## SCHEDULE 2: EXPENDITURES

Name of Campaign Committee/Political Committee: Friends of Anita Neal Powell

Nothing to report on this schedule for this reporting period.

(7)	(8)	(9)	(10)	(11)	(12)	(13)
	To Whom Paid					

## SECTION 1: Expenditures

Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category	Total Amount	Brief Description (Category "Other" only)
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
Subtotal						\$0.00	

## SECTION 2: Loan Principal Repayments

Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category (Loan Principal Repayments Only)	Total Amount	
1							
2							
3							
4							
Subtotal						\$0.00	
TOTAL						\$0.00	

REPORTING PERIOD: 10/9/2023 - Initial Pre Election Report through 10/03/23

Amended Report: No

SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Campaign Committee/Political Committee Friends of Anita Neal Powell

Nothing to report on this schedule for this reporting period.

	(14)		(15)	(16)	(17)
Ref	Name of Creditor	Address	Date of	Balance Due	Description (REQUIRED)
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
			Total	\$0.00	

**REPORTING PERIOD:** 10/9/2023 - Initial Pre Election Report through 10/03/23**Amended Report:****No****SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT****Name of Campaign Committee/Political Committee** Friends of Anita Neal Powell**Nothing to report on this schedule for this reporting period.**

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. A loan from a candidate or a candidate's spouse to the candidate's committee does not require written consent. A loan to a slate of candidates requires the written consent of each candidate, even if the loan is from a candidate or a candidate's spouse. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1	Name of Lender:	
Line 2	Address of Lender:	
Line 3	Date on which Loan was Received by Campaign:	
Line 4	Original Amount of the Loan:	
Line 5	Loan Principal Repayments in Prior Reporting Periods	0.00
Line 6	Loan Principal Repayments in Current Reporting Period	0.00
Line 7	Total Loan Principal Repayments	0.00
Line 8	Loan Forgiveness in Prior Reporting Periods	0.00
Line 9	Loan Forgiveness in Current Reporting Period	0.00
Line 10	Total Loan Forgiveness	0.00
Line 11	Loan Balance	0.00
	Terms of the Loan:	
Line 12	Interest Rate:	
Line 13	Schedule for Repayment:	
Line 14	Date on which written consent was provided:	

REPORTING PERIOD: 10/9/2023 - Initial Pre Election Report through 10/03/23

Amended Report:

No

**COMMENTS AND EXPLANATIONS**

Name of Campaign Committee/Political Committee: Friends of Anita Neal Powell

**SCHEDULE 1: RECEIPTS****SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4**

Ref No.	Comments and Explanations

**SECTION 2: Loans Received**

Ref No.	Comments and Explanations

**SECTION 3: Loans Forgiven**

Ref No.	Comments and Explanations

**SECTION 4: In-Kind Contributions**

Ref No.	Comments and Explanations

**SCHEDULE 2: EXPENDITURES****SECTION 1: Expenditures**

Ref No.	Comments and Explanations

**SECTION 2: Loan Principal Repayments**

Ref No.	Comments and Explanations

**SCHEDULE 3: OUTSTANDING OBLIGATIONS**

Name of Creditor	Comments and Explanations

REPORTING PERIOD: 10/9/2023 - Initial Pre Election Report through 10/03/23

Amended Report:

No

**CAMPAIGN FINANCE REPORT SUMMARY SHEET**

Name of Campaign Committee/Political Committee:

Friends of Anita Neal Powell

**BALANCES IN FINANCIAL ACCOUNTS**

1 Balance from Last Report (Enter amount from Line 4 of your previous report's Summary Sheet)

\$0.00

+

2 Total Receipts/Contributions

\$283.95

-

3 Total Expenditures

\$0.00

=

4 Balance in Financial Accounts (This amount should be carried forward and entered on Line 1 of your next report's

\$283.95

**LOANS**

5 Balance from Last Report (Enter amount from Line 9 of your previous report's Summary Sheet)

\$0.00

+

6 Loans Received

-

7 Loan Principal Repayments

\$0.00

-

8 Loan Forgiveness

=

9 Outstanding Loans Balance (This amount should be carried forward and entered on Line 5 of your next report's Summary Sheet)

\$0.00

**OUTSTANDING UNPAID BILLS**

<b>10</b> Outstanding Unpaid Bills	\$0.00
<b>IN-KIND CONTRIBUTIONS</b>	
<b>11</b> In-Kind Contributions	\$0.00

**CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

Anita Neal Powell	10/09/2023
*CANDIDATE	DATE

Sherlene Lucas	10/09/2023
TREASURER	DATE

\*If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by the candidate. **NOTE:** No signature is required if report is submitted electronically with a separate addidavit.